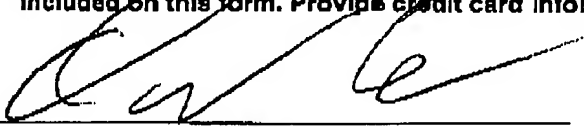




APR 04 2006

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>01093 (BLL-0271)</b>	
Applicant(s): <b>JOHN P. RUCKART</b>						
Application No. <b>10/086,338</b>	Filing Date <b>March 1, 2002</b>	Examiner <b>Lisa Hashem</b>	Customer No. <b>36192</b>	Group Art Unit <b>2645</b>	Confirmation No. <b>4121</b>	
Invention: <b>TELEPHONE HOLD FEATURE</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	17 -	20 -	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	4 -	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>06-1130</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: April 4, 2006			
<b>David A. Fox</b> Registration No. 38,807 <b>CANTOR COLBURN LLP</b> 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 36192			<div style="border: 1px solid black; padding: 5px;">           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____            (Date)         </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           Signature of Person Mailing Correspondence         </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           Typed or Printed Name of Person Mailing Correspondence         </div>			
cc:						

P11LARGE/REV08

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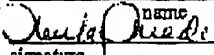
APR 04 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: JOHN P. RUCKART	)	
	)	
SERIAL NO.: 10/086,338	)	ART UNIT:
	)	2645
FILED: March 1, 2002	)	
	)	EXAMINER:
FOR: TELEPHONE HOLD FEATURE	)	Lisa Hashem

I hereby certify that this correspondence is  
being transmitted to the United States Patent  
& Trademark Office via facsimile to facsimile  
Number (571) 273-8300 on April 4, 2006

Sheila Smedick

	<u>                    </u> name
signature	4-4-06 date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## RESPONSE TO OFFICE ACTION

Applicant respectfully requests consideration of the following amendment and remarks contained herein in response to the Office Action mailed January 4, 2006. Applicant respectfully submits that the amendment and remarks contained herein place the instant application in condition for allowance.